

# ST. PAUL-KPEHE CO-OPERATIVE CREDIT UNION LTD

## **CORPORATE ACCOUNT APPLICATION FORM**

We hereby apply for a **Corporate Account** in the above-named Union and agree to be bonded by the Byelaws or Regulations governing the operations of the union. We understand that to become an active member (Account holder), we must pay an entrance fee of **GHC20.00**, subscribe the minimum share of **GHC500.00**, make regular savings of not less than **GHC100.00** monthly. We may qualify for **loan** for good purposes after saving continuously for **not less than six (6)** months, make regular loan repayments when granted and attend **Annual / Special General Meetings**.

## CORPORATE DATA

| Corporate Name (Block Letters) : |       |  |  |  |  |  |  |  |
|----------------------------------|-------|--|--|--|--|--|--|--|
|                                  |       |  |  |  |  |  |  |  |
| Phone: Email:                    |       |  |  |  |  |  |  |  |
| Postal Address:                  |       |  |  |  |  |  |  |  |
| GPS Address:                     |       |  |  |  |  |  |  |  |
|                                  | \     |  |  |  |  |  |  |  |
| Purpose of formation:            | ····· |  |  |  |  |  |  |  |

#### EXCEUTIVE DIRECTORS' PROFILE (FOR ACCOUNT MANAGEMENT AND IN CASE OF EMERGENCY)

| S/N | DESIGNATION | POSTAL ADDRESS | HSE NO. & GPS | MOBILE No. |
|-----|-------------|----------------|---------------|------------|
| 1   | CREDIT      | JNION          |               |            |
| 2   |             |                |               |            |
| 3   |             |                |               |            |

We promise to save at least GHS..... every month with effect from.....

Required: a) Corporate policy/Constitution/Byelaws and Certificate of Registration from an appropriate Regulatory Body

b)At least two (2) months old Utility bills (Water bill/Electricity bill) of Directors should be provided.

c) A national ID Card (Ecowas Identity Card (Ghana Card), Passport, Voters ID, Driver's License) of Directors.

### **ACCOUNT DECLARATION AND MANDATE**

- 1. I/We the undersigned refer to our request to open a Corporate Account with SPaKCCU under the name
- 2. We confirm that all information provided in connection with this application is true and complete.
- 3. We confirm that all documents provided in connection with this application are genuine.
- 4. We shall be jointly and severally liable for any loan facility which shall be granted to us.
- 5. We agree to be jointly and severally liable for all obligations in connection with the Credit Union Agreement.

#### SIGNATORIES TO ACCOUNT

| S/N   | NAME   | PICTURE                      | SIGNATURE   |  |  |  |  |  |
|---|--|------------------------------|-------------|--|--|--|--|--|
|   |  |                              |             |  |  |  |  |  |
| 1   |  |                              |             |  |  |  |  |  |
|   |  |                              |             |  |  |  |  |  |
|   |  |                              |             |  |  |  |  |  |
|   |  |                              |             |  |  |  |  |  |
| 2   | <b>SPak</b>  | CCU                          |             |  |  |  |  |  |
|   | ST PAUL KPEH   | E CO-OPERAT                  | IVE         |  |  |  |  |  |
| 3   | CRED   | IT UNION                     |             |  |  |  |  |  |
|   |  |                              |             |  |  |  |  |  |
| SIGNING AUTHORITY  Either One Two to Sign All Directors to Sign |  |                              |             |  |  |  |  |  |
|   |  |                              |             |  |  |  |  |  |
| Recommended by (existing Member)                                |  |                              |             |  |  |  |  |  |
| havi<br>reco  | ng been satisfied with good the conduct of the above<br>mmend these applicants to the Management for Men | e-named persons and by the p | Acc.No:     |  |  |  |  |  |
| Sign  | ed:  | Date:                        |             |  |  |  |  |  |
|   | <u>ce Use Only:</u>  |                              |             |  |  |  |  |  |
| Offi  | cer in Charge:   |                              | Approved By |  |  |  |  |  |
| Nam   | ie: Signat   | ture: Date:                  |             |  |  |  |  |  |